2019 December 03

Meeting: Phase 2 Reservoir Project Agreement

Subject: Joint Authority/Reservoir Committee Workshop 1:00 PM - 2:30 PM

Location: Manchester Grand Hyatt

Regatta Conference Room, 4th Floor 1 Market Pl, San Diego, CA 92101

Board Chair: Fritz Durst (Reclamation District 108)

Board Vice-Chair: Gray Allen (Placer County Water Agency/City of Roseville)

ResComm Chair: Doug Headrick (San Bernardino Valley Municipal Water District)

ResComm Vice-Chair: Thad Bettner (Glenn-Colusa Irrigation District)

Treasurer: Jamie Traynham (Davis Water District)

Workshop AGENDA

NO ACTION WILL BE TAKEN

CALL TO ORDER:

• Introductions.

1. <u>Chairpersons' Report:</u>

1.1 Introductory remarks.

2. <u>Manager's Report:</u> Watson

Caveat 2

- 2.1 Sites Project Update.
- 2.2 Question and Answer session.
- 3. <u>Upcoming meetings</u>:

Reservoir Committee:

Thursday, December 19, 2019 1:00PM – 4:00 PM Tsakopoulos Library Galleria 828 | Street, Sacramento, CA 95814

Authority Board:

Friday, December 20, 2019 9:00 AM – 12:00 PM Sites Project Office 122 Old Highway 99W, Maxwell, CA 95955

ADJOURN

Status: Issued for Use Version: A

Purpose: Informational Date: 2019 December 03

Caveat 1 Subject to change Ref/File #:

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<u>PERIOD OF PUBLIC COMMENT</u>: Any person may speak about any subject of concern, provided it is within the jurisdiction of the Directors and Reservoir Committee and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 10 minutes per issue and each individual or group will be limited to no more than 5 minutes each within the 15 minutes allocated per issue. **Note:** No action shall be taken on comments made under this comment period.

<u>ADA COMPLIANCE</u>: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the Board Clerk, specifying your disability, the format in which you would like to receive this Agenda and any other accommodation required no later than 24 hours prior to the start of the meeting.