

# SITES PROJECT JOINT POWERS AUTHORITY

## NOTICE OF REGULAR MEETING AND AGENDA

*All Agenda Items are for Discussion and Possible Action by the Board of Directors*

Notice is hereby given that a regular meeting of the Sites Joint Powers Authority will be held on November 5, 2014, at 1:30 p.m. at Yolo County Flood Control and Water Conservation District, 34274 State Highway 16, Woodland, California 95695.

- 1:30 p.m. \* 1. **Call to Order and Approval of Agenda**  
a. The Board may take action to add item(s) to the agenda in accordance with Government Code Section 54954 2(b)
- 1:35 p.m. 2. **Public Participation**  
a. Time set-aside for members of the public that wish to address the Authority regarding matters within the jurisdiction of the Authority. Individuals are requested to limit comments to a maximum of five minutes.
- \* 3. **Approval of October 1, 2014 Minutes**
- \* 4. **Financial Considerations**  
\* a. Approve Treasurer's Report  
\* b. Approve Payment of Claims
5. **Governance and Internal Organization**  
a. Report on General Manager Proposal
6. **Regular Business**  
a. Report and Discuss on Federal Agency Meetings  
b. Committee Reports  
i. Coordinating Committee  
ii. Outreach Ad-Hoc Committee  
iii. NGO Ad-Hoc Committee  
iv. Water Users Ad-Hoc Committee  
v. Managers' Technical Group  
c. Meeting Reports
7. **Other Business**
8. **Member Comments**
9. **Adjournment**

\*Action Items

\*\* Consent Agenda

**Any documents related to agenda items that are made available to the board before the meeting shall be available for review by the public at 344 East Laurel Street, Willows, California 95988.**

**In compliance with the Americans with Disabilities Act, if you need special assistance or accommodations to participate in this meeting, please contact Mary Spooner Danley at the District's offices at 530-934-8881. Notification at least 48 hours prior to the meeting will enable the Sites Project JPA to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.101-35.164 ADA Title II.)**