



Topic: **Authority Board Agenda Attachment 4-2 B** 2020 April 22

Subject: **Monthly Status Report of Funding Activities - State's WSIP and Federal (USDA and WIIN Act)**

VERBAL REPORT TO BE GIVEN BY THE EXECUTIVE DIRECTOR AT THE MEETING

Status: **Draft**
Purpose: **Staff Report**
Caveat: **Informational**
Notes:

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QA/QC:
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