SITES PROJECT AUTHORITY P.O. Box 517

122 OLD HIGHWAY 99 WEST MAXWELL, CALIFORNIA, 95955 www.SitesProject.org

Board of Directors

FRITZ DURST, RECLAMATION DISTRICT 108, CHAIR GRAY ALLEN, PLACER COUNTY WATER AGENCY/CITY OF ROSEVILLE, VICE-CHAIR GARY EVANS, COLUSA COUNTY SUPERVISOR LEIGH MCDANIEL, GLENN COUNTY SUPERVISOR DON BRANSFORD, GLENN-COLUSA IRRIGATION DISTRICT JEFF SUTTON, TEHAMA-COLUSA CANAL AUTHORITY DOUG PARKER, WESTSIDE WATER DISTRICT JOE MARSH, COLUSA COUNTY WATER DISTRICT TOM CHARTER, TC 4 DISTRICTS GREG JOHNSON, WESTERN CANAL WATER DISTRICT JEFF HARRIS, CITY OF SACRAMENTO/SACRAMENTO COUNTY WATER AGENCY DON BADER, U.S BUREAU OF RECLAMATION (COST-SHARE PARTNER, NON-VOTING) ROB COOKE, CA DEPARTMENT OF WATER RESOURCES (EX-OFFICIO NON-VOTING)

YOLANDA TIRADO, CLERK 530,438,2309 YTirado@SitesProject.org

530.410.8250

JIM WATSON, GENERAL MANAGER

Associate Member (Non-Voting)

MARY WELLS, MAXWELL IRRIGATION DISTRICT

December 17, 2018, 1:30 p.m. Sites Project Authority Agenda

Welcome to a meeting of the Sites Joint Powers Authority. If you are scheduled to address the Board, please state your full name for the record. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

1:30 p.m. CALL TO ORDER:

- Pledge of Allegiance.
- Introductions.
- Approve the December 17, 2018 Sites Project Authority Agenda.
- Approve the November 19, 2018 Sites Project Authority Minutes.
- Period of Public Comment.

1. BOARD MEMBER REPORTS: (No action will be taken)

This time is set aside to give the Directors an opportunity to disclose/ discuss any meetings with external stakeholders to advance the Project.

2. CHAIRPERSON'S REPORT:

3. MANAGER'S REPORT:

Discussion and possible direction to staff regarding the 3.1 General Manager's Monthly Status Report. (Attachment 3-1A)

Durst

All

Watson

AGENDA		Monday, December 17, 2018			
	3.2	2 Discussion and possible direction to staff regarding Proposition WSIP application activities.			
	3.3	iscussion and possible direction to staff on ongoing U.S. Bureau f Reclamation activities and WIIN Act Funding.			
	3.4	Discussion and possible direction to staff on the USDA Community Facilities Loan application for the Maxwell Water ntertie.			
4.	<u>2018</u>	FINANCE & BUDGET AD HOC COMMITTEE:	Traynham		
	4.1	Accept the Treasurer's Report. (<i>Attachment 4-1A</i>) Consider conditional approval of the Payment of Claims. (<i>Attachment 4-2A, B, & C</i>)			
	4.2				
	4.3	Consider approval of the transfer of the Sites Project Aut banking services to River City Bank.			
	4.4	Consider approval of a contract time extension with J.C. Watson, Inc. to continue to provide General Manager Se			
	4.5	Report on status of the Project Development Support Ser RFQ-18-04	vices		
5.	<u>Phas</u>	SE 1 RESERVOIR COMMITTEE: Bettner, Headrick	Bettner, Headrick, Watson		
	5.1	Report on the Reservoir Committee Workshop on Novemb 2018 held at the ACWA Fall Conference in San Diego. (Attachments 5.1A).	oer 27,		
	5.2	Report on status to execute 2019 Participation Agreemer March 31, 2019.	nts by		
6.	<u>phas</u>	Se 1 membership & governance ad hoc committee:	Durst		
		scussion and possible direction to staff regarding the status of articipation in the Authority and/or Reservoir Committee.			
7.	<u>phas</u>	SE 1 LEGISLATIVE & OUTREACH AD HOC COMMITTEE: Sutton			
	fede	Discussion and possible direction to staff regarding the status of ederal and state legislative activities and the Project's public outreach efforts.			
8.	<u>phas</u>	1 LAND USE AD HOC COMMITTEE: Evans			
	Discussion and possible direction to staff regarding the status of engagement and outreach efforts to local agencies related to impacts or changes in land use				

9. <u>PHASE 1 COORDINATION COMMITTEES</u>:

Discussion and possible direction to staff regarding the status of engagement and outreach efforts related to the following areas:

Tribal Officials

Vacant

- Landowner and Community Interests
- Environmental Interests
 Bransford
- o Business & Labor Interests

Allen

Wells

ADJOURN

Next Meeting: Monday, **January 28, 2019**, starting at **1:30 pm** Sites Project Office (Maxwell) 122 Old Highway 99W Maxwell, CA 95955

<u>PERIOD OF PUBLIC COMMENT:</u> Any person may speak about any subject of concern, provided it is within the jurisdiction of the Directors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each within the 15 minutes allocated per issue. **Note:** No action shall be taken on comments made under this comment period.

<u>ADA COMPLIANCE:</u> Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

All supporting documentation is available for public inspection and review in the Sites Project Authority office located at 122 Old Highway 99 West Maxwell, CA 95955 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.